

COOPERATION DEPARTMENT

The 6th February, 1991

No. 4354-C-8/90/2416. The Governor of Haryana is pleased to constitute a High Level Working Group in the Co-operation Department comprising the following :—

- | | | |
|---|----|---------------------|
| 1. Cooperation Minister | .. | Chairman |
| 2. Financial Commissioner and Secretary Cooperation | .. | Member |
| 3. Registrar, Co-operative Societies | .. | Member-Secretary |
| 4. Managing Director, H. D. D. C. F. | .. | Member |
| 5. Managing Director, Hafed | .. | Member |
| 6. Managing Director, Harcobank | .. | Member |
| 7. Managing Director, H. S. L. D. B. | .. | Member |
| 8. Shri Ajay Singh, Chairman, D. D. C. F., Sirsa | .. | Non-official Member |
| 9. Shri Balbir Singh, Sadu, Chairman, D. D. C. F., Jind | .. | Member |
| 10. Shri Birkia Ram, Chairman, D. D. C. F., Hisar | .. | Member |
| 11. Shri Jitender Pratap, Chairman D. D. C. F., Rohtak | .. | Member |
| 12. Shri Shukar Pal, V. P. O. Badli (Rohtak). | .. | Member |

2. The terms of reference of the Working Group would be :—

- (i) to consider and examine the Ardhanarseeswaran Committee Report, suggestions of N. D. D. E. and also those received from others for democratisation and professionalisation of cooperatives.
- (ii) to make recommendations for amendment in the Haryana Cooperative Societies Act in light of (i) above.

3. The working Group should submit its report within four months.

4. The Headquarters of the Working Group will be at Chandigarh.

5. Non-officials are appointed as members of the Working Group in their personal capacity. They shall be entitled to 1st Class Railway fare or actual Bus fares. The daily allowance plus incidental charges and road mileage shall be admissible as per entitlement to a First Grade Government employee drawing a pay of Rs. 2,500 per month as laid down in the T. A. Rule 2.24 of C. S. R. Volume III.

6. The Registrar, Cooperative Societies, Haryana, will be Controlling Authority to countersign the T. A. bills of Non-official members of the Working Group.

7. The expenditure on account of T. A. /D. A. of Non-official members of the Working Group will be met out of the savings under Head 2425- Cooperation-001-Direction and Administration (I) Headquarter Staff Non-Fan permanent."

L. D. KATARIA,

Financial Commissioner and Secretary to Government, Haryana,
Cooperation Department.

FORESTS DEPARTMENT

The 13th February, 1991

No. 4937-Ft-I-90/1570.—In continuation of this department Notification No. 3906-Ft-I-90/17618, dated 5th July, 1990, the Governor of Haryana is further pleased to appoint the following members of the Communication Committee (Committee for Co-ordination of Public Relation

campaign in the Greening of Haryana Programme) for a period of one year with immediate effect as under:—

- | | | |
|--|----|----------|
| 1. Director, Public Relations, Haryana | .. | Member |
| 2. D.F.O. Publicity and Extension (Social Forestry Project) Ambala City. | .. | Convenor |

TERMS OF REFERENCE—

1. The Committee will meet as often as necessary but not less than once in three months.
 2. The Communication Committee will be responsible for the preparation and monitoring of the communication programme for the Greening of Haryana.
 3. The Communication Committee will help in the printing and preparation of publicity material for propagating the activities of the Greening of Haryana campaign.
 4. The Headquarter of the communication Committee will be at Chandigarh.
 5. Travelling Allowance, Daily Allowance for attending the meeting of State Communication Committee by official members will be drawn from their parent departments.
2. This issues with the concurrence of Finance Department conveyed,—*vide* their U. O. No. 9/9/90-3FD III/3151, dated 28th December, 1990.

M. K. MIGLANI,

Commissioner and Secretary to Government, Haryana,
Forests Department.

TECHNICAL EDUCATION DEPARTMENT

The 5th February, 1991

No. 38/14/86-4TE —The Governor of Haryana is pleased to order this :—

(i) The following may be substituted in para 2 under the Head "Constitution and Membership" of the Rules of Business of the Management of Chhotu Ram State College of Engineering, Murthal by its Board of Governors constituted,—*vide* Haryana Government Technical Education Department notifications of even number dated 17th April, 1937, 5th April, 1938, 4th May, 1939 and 7th September, 1989 :—

(2) CONSTRUCTION AND MEMBERSHIP

The Board of Governors of Chhotu Ram State College of Engineering shall consist of the following :—

- | | | |
|--|----|---------------|
| 1. Chief Minister | .. | Chairman |
| 2. Technical Education Minister,
Haryana | .. | Vice-Chairman |
| 3. The Commissioner & Secretary to
Government, Haryana, Technical Education
Department | .. | Member |
| 4. The Financial Commissioner &
Secretary to Government, Haryana,
Finance Department or his
nominee | .. | Member |
| 5. Principal, Regional Engineering
College, Kurukshetra | | Member |
| 6. One Head of Department of the College
by rotation | .. | Member |
| 7. One Nominee of All India Council
for Technical Education | .. | Member |

8. The Director, Technical Education, Haryana, Chandigarh	...	Member
9. Two leading Industrialists in the & Northern Region	...	Member
10.		
11. One eminent Educationists in the Field of Technical Education	...	Member
12. M. L. A from Rohat Constituency	...	Member
13. The Director-Principal, C. R. State College of Engineering, Murthal	...	Ex-officio Member-Secretary

The Board of Governors will be assisted in its work by the following Committee :—

1. Senior Staff Selection Committee No. 1
2. Senior Staff Selection Committee No. 2
3. Junior Staff Selection Committee
4. Purchase Committee
5. Land & Building Committee
6. Trade & Curriculum Committee
7. Finance Committee

PARDEEP KUMAR,

Dated Chandigarh,
the 15th January, 1991.

Commissioner & Secretary to Government, Haryana,
Technical Education Department.

HEALTH DEPARTMENT

The 15th February, 1991

No. 24/2/90-5HBIV.—In pursuance of the provisions of sub-section (2) of section 33 of the Punjab Ayurvedic and Unani Practitioners Act, 1963 (Punjab Act No. 42 of 1963) and in supersession of Punjab Government, Health Department Notification No. 27/44-ASOII-66/11275, dated the 19th April, 1966, the Governor of Haryana hereby empowers the following officers for the purposes of the said sub-section, namely:—

1. Deputy Director Ayurveda, Haryana.
2. All District Ayurvedic Officers in the State of Haryana; and
3. Registrar Ayurvedic/Unani Board, Haryana.

S. K. SHARMA,

Secretary to Government, Haryana,
Health Department.

स्वास्थ्य विभाग

दिनांक 15 फरवरी, 1991

सं. 24/2/90-5HBIV-4.—पंजाब आयुर्वेदिक तथा यूनानी व्यवसाय अधिनियम, 1963 (1963 का अधिनियम सं. 42) की धारा 33 की उपधारा (2) द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए तथा पंजाब सरकार स्वास्थ्य विभाग अधिसूचना सं. 27/44—ए.एस.ओ. II-66/11275, दिनांक 19 अप्रैल, 1966 का अधिक्रमण करते हुए, हरियाणा के राज्यपाल इसके द्वारा उक्त उपधारा के प्रयोग के लिए निम्नलिखित अधिकारियों को शक्तियां प्रदान करते हैं, अर्थात्:—

1. उप-निदेशक आयुर्वेदिक, हरियाणा।

2. हरियाणा राज्य में सभी जिला आयुर्वेदिक अधिकारी; और
3. रजिस्ट्रार आयुर्वेदिक/यूनानी बोर्ड, हरियाणा।

एस० के० शर्मा,

सचिव,

स्वास्थ्य विभाग, हरियाणा।

REVENUE DEPARTMENT

The 19th February, 1991

No. 6810-R-3-90/3149. - Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely, for the construction of offices and residences of Sub-Division, Ganaur, tehsil Ganaur, District Sonipat, for which Haryana Government, Revenue Department, notification No. 2084-R-3-90/15587, dated the 8th August, 1990, under section 4 of the Land Acquisition Act, 1894, has been published, it is hereby declared that the land described in the specifications below is needed for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plan of the land may be inspected in the office of the District Revenue Office-cum-Land Acquisition Collector, Sonipat.

SPECIFICATIONS

District	Tehsil	Locality	Hadbast No.	Area in acres	Khasra Nos.	Area	
						Kanal	Marla
Sonipat	Ganaur	Ganaur	104	5.66	23		
					11/1	5	0
					11/2	3	0
					20	8	0
					21	8	0
					24		
					14	8	0
					15/1	3	0
					15/2	5	0
					40		
					1/2	5	5
					8	45	5

B. S. OJHA,

Secretary to Government, Haryana,
Revenue Department.

राजस्व विभाग

दिनांक 19 फरवरी, 1991

सं० 6810-र-3-90/3149.—चूंकि हरियाणा के राज्यपाल की सन्तुष्टि हो गई है कि नीचे विनिर्दिष्ट भूमि सरकार द्वारा, सरकारी खर्च पर सार्वजनिक प्रयोजन अर्थात् उद्यम-मण्डल गन्नीर, तहसील गन्नीर, जिला सोनीपत, के कार्यालय तथा निवास स्थान के लिए भवनों के निर्माण के लिए अपेक्षित है, जिसके लिए भूमि अर्जन अधिनियम, 1894, की धारा 4 के अधीन हरियाणा सरकार, राजस्व विभाग, द्वारा अधिसूचना सं० 2084-र-3-90/15587, दिनांक 8 अगस्त, 1990, को प्रकाशित की गई है, इसके द्वारा यह घोषित किया जाता है कि नीचे विनिर्दिष्ट में वर्णित भूमि उपयुक्त प्रयोजन के लिए अपेक्षित है।

यह घोषणा भूमि अर्जन अधिनियम, 1894, की धारा 6 के उपबन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है, जिनका इससे सम्बन्ध है।

भूमि के नक्शों का निरीक्षण जिला राजस्व अधिकारी एवं भूमि अर्जन कलेक्टर, सोनीपत के कार्यालय में किया जाता है।

विशिष्टियां

जिला	तहसील	ग्राम व हदबस्त नं०	क्षेत्रफल	खसरा नं०	क्षेत्रफल	
					कनाल	मरला
सोनीपत	गन्नीर	गन्नीर 104	5.66 एकड़	23 — 11/1 11/2 20 21 24 — 14 15/1 15/2 40 — 1/2	5 3 8 8 8 3 5 5	0 0 0 0 0 0 5
			जोड़	8	45	5

बी० एम० ओझा,

सचिव, हरियाणा सरकार,
राजस्व विभाग।